

ST. VERONICA CHURCH

434 Alida Way, So. San Francisco, California 94080

Office: (650) 588-1455 Website: stveronicassf.com



"Veil of Veronica" by Domenico Fetti, c.1618-1622

February 3, 2008

4th SUNDAY
of
ORDINARY TIME

Mass Schedule

Saturday Evening: 5:00 pm
Sundays: 6:45, 8:00, 9:30, 11:00AM,
and 12:30PM
Eve of Holy Days: 5:30PM
Holy Days: 6:30, 8:30AM, & 7:30PM
Monday-Saturday: 6:30 & 8:30AM

Confessions

Saturdays: 3:30-5:00PM

Liturgy of the Hours

Monday-Friday: Morning Prayer at 6:00AM
Saturday: Evening Prayer at 6:15PM

Eucharistic Adoration

Monday-Friday: 9:00AM — 9:00PM
Sunday: 1:30PM — 9:00PM

Rev. Edward A. Bohnert, Pastor
Rev. Mark Taheny, Administrator
Rev. Edmund (Ted) Shipp, In Residence
Deacon Roger Beaudry
Deacon Joseph LeBlanc

St. Veronica Rectory: 588-1455 / Fax 588-1481
Office Hours: Monday to Friday - 8:30 am to 4:30 pm
Administrative Assistant: Gail Andrews
Office Manager: Pat Weber

St. Veronica School: 589-3909
Principal: Teri Pallitto

Religious Education Office: 871-5607
Coordinator: Toni "T.J." Jeide

Music Director: Christopher Lindstrom 588-1455

Welcome New Parishioners!

Please fill this out and return it to the parish rectory, or simply drop it in the collection basket.

Name(s) _____

E-mail: _____

Name(s) _____

___ Updating Current Parish Registration

Address _____

___ Send Sunday Envelopes

City & Zip _____

___ Moving / Please remove from mailing list.

Phone _____

___ Please call me.

Mass Intentions

Sun	2/3	6:45	Michael McSweeney
Mon	2/4	6:30	Giuseppe Bianchi
		8:30	Lora Ann McKenzie
Tue	2/5	6:30	Lennie Elverud
		8:30	Lucille Creamer
Wed	2/6	6:30	Lillian Caballero
		8:30	Paul & Bruce Navarret
		7:30p	Mary Louise Lo Porto
Thu	2/7	6:30	Purificacion Laguador
		8:30	Thomas O'Rourke
Fri	2/8	6:30	Inez Workman
		8:30	Mike Folan, Sr.
Sat	2/9	6:30	Italo & Rita Di Tano (<i>well being</i>)
		8:30	Mary Alogdelis Karsant
		5:00	Alfred & Ruby Ingersoll (<i>living</i>)
Sun	2/10	6:45	Carlos Yanez

**Please say a prayer
for our many sick, homebound
and hospitalized parishioners
who are unable to attend Mass.**



Welcome into the Church
Caitlin Manalansan
who was Baptized last weekend.

Let us pray for those who have died...

Emilia Miguel & Rita Gretter

*"Eternal rest grant unto them, O Lord,
And let perpetual light shine upon them."*

**Next week's 2nd Collection, February 2nd
& 3rd, will be for the Music Ministry of
St. Veronica Parish.**

Church Support

\$7,685.50 - Sunday Collection
2,048.00 - Church in Latin America
\$9,733.50 - Total

Saint Veronica Parish depends on *your* support.



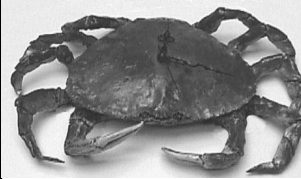
Every Wednesday -
Parish Hall
Doors open at 6:30 pm
Bingo begins at 7:30 pm.

Annual Men's Club Crab Dinner February 9

**Parish Center
Cocktails 6 p.m.
Dinner 7 p.m.
Dancing 8 p.m.
'til Midnight**



**Cost: \$50/Person
includes Dinner, Cocktails, & Dancing.
(Tri-Tips are available in lieu of Crab)**



**Contact the School or
Parish Office.**

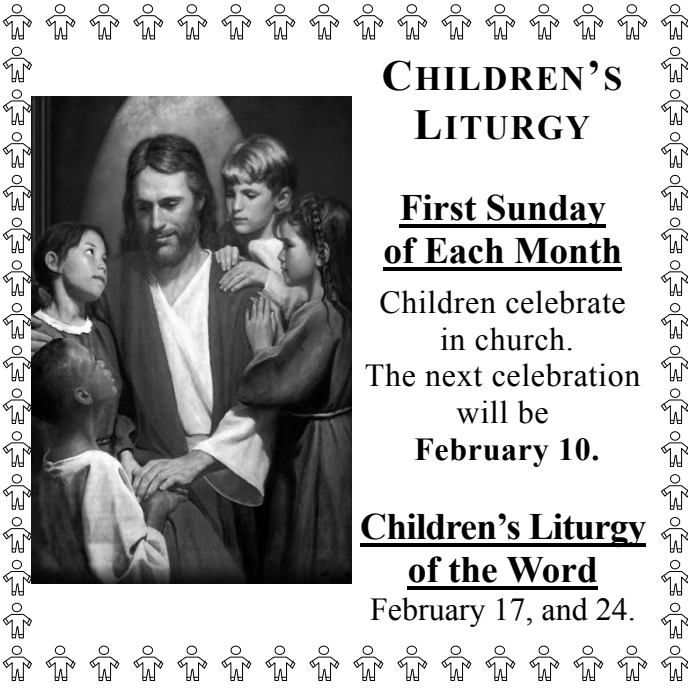
WEDDING ANNIVERSARY MASS

Saturday, February 9

Archbishop George Niederauer cordially extends an invitation to all married couples of the Archdiocese of San Francisco, and beyond, to a Solemn Eucharistic Celebration and renewal of vows on **Saturday, February 9, at 10:00AM** at **St. Mary's Cathedral, 1111 Gough Street, SF.** Special honor will be shown to those who are **celebrating their 25th, 50th or 50+ Wedding Anniversaries.** Reception immediately following Eucharist. Registration forms are available at the parish office, or by download at www.sffamilylife.com.

Marriage Help

Retrouaille has helped tens of thousands of couples at all stages of disillusionment or misery in their marriage. This program can help you, too. For **confidential information** about, or to **register** for the **Spring program** beginning on the weekend of **March 7-9**, please call **(415) 893-1005** or email: Sf@retroca.com or visit the website at www.Retrouaille.org.



CHILDREN'S LITURGY

First Sunday of Each Month

Children celebrate in church. The next celebration will be **February 10.**

Children's Liturgy of the Word

February 17, and 24.

MASS BOOK – 2009

The year **2009 Daily Mass Reservation Book** is now being used in the Rectory Office. The following is the **Mass Book Policy** as set by **Father Edward Bohnert**:

- ◆ **Mass reservations will be taken on a "first-come, first-served" basis.**
- ◆ **Mass dates from previous years will *not* be carried forward automatically.**
- ◆ **People must come in-person to the Rectory to reserve Mass dates. Masses cannot be reserved by phone. Due to the volume of requests, there will be no exceptions.**
- ◆ **By decree from the Archbishop, the stipend for announced Masses is \$10 per Mass.**
- ◆ **Each family is not to exceed 12 Masses (one per month/one Saturday 5:00 pm Mass) per year.**

These guidelines are necessary in fairness to the entire parish community.

We appreciate your cooperation.

EUCCHARISTIC ADORATION

During Lent, come and experience a personal encounter with the Lord. Spend an hour at the Chapel with the Blessed Sacrament.

Monday thru Friday

After **8:30 a.m. Mass until 9 p.m.**

First Friday until Midnight

First Saturday until 4 p.m.

Sundays after 12:30 p.m. Mass until 9 p.m.

Adorers are especially needed during the following hours so that the exposed Blessed Sacrament may never be left unattended:

Sun: 4-5 pm & 7-8 pm

Wed: 3-4 pm

Thurs: 2-3 pm & 6-7 pm

Fri: 10-11 am, 11-12 pm, 3-4 pm & 4-5 pm

Questions, or to sign-up, please call:

Patty Sadaya at (415) 350-2507

This Lent, let us make sacrifices with gratitude for all who have sacrificed for us.

Prayers are powerful.

God is listening.



Archbishop's Annual Appeal

We will be **kicking off** our **2008 Annual Appeal** very soon. **Thank you** to those **parishioners** who have already **sent** in their **pledge/donation**. Let's all try to do our part to make this year a success and **achieve** our goal of **\$58,200**.

Missing Flag/Banner Stand

A pedestal or base which we use to support banners for Children's Liturgy has been misplaced or borrowed. If you know of its whereabouts, please return it to the area of the Baptismal Font.

ASH WEDNESDAY

ASH WEDNESDAY, the beginning of Lent, is **February 6th**. It is **NOT** a holyday of obligation, but our Masses will be at **6:30am, 8:30am and 7:30pm**.

Ashes will only be given out after the homily during each Mass, and also during a simple service at **3:45 pm**.

Before the **7:30p.m. Mass**, there will be a **Holy Hour** from **6:30-7:20p.m.**, followed by the **Rosary and Adoration until 9:30p.m.**

Abstinence: Everyone 14 years of age and older is bound to abstain from meat on Ash Wednesday, each Friday of Lent, and Good Friday.

Fast: 18-60 years of age on Ash Wednesday & Good Friday. On these two days the law of fasting allows only one full meal a day, but does not prohibit taking some food during the day, *as long as this does not constitute another full meal*.

Drinking liquids during the day is permitted.

This is from the late Cardinal O'Connor's remarks and homily at Sunday Mass in St. Patrick's Cathedral Feb. 18, 1997.

The emphasis on Ash Wednesday is that this life is a pilgrimage. We are here today and gone tomorrow. We saw this tragically just the other night with the train crash in Washington [in 1997]. As a priest, of course, the first question I ask myself, without any implication to the contrary, is "Were the people who died in a state of grace, prepared for death?" The Church still teaches heaven, purgatory, and hell. None of these has been abrogated. The Church still teaches that if we actually die in the state of mortal sin we may be facing eternal suffering which never ends in accordance with the divine Word, the Word of the merciful, compassionate God. Of course, God is abundantly merciful and can forgive in the flash of an instant, so even if we but say the words at the moment of death, we can be forgiven.

So I ask if these people were prepared. Others ask, "Where were they going?" "What were they doing?" "What were their plans?" "What were their hopes, their dreams, their visions?" "How many people were dependent on them?" Does any of that matter now to those who have died?

This is a tremendous reminder, a reminder of Ash Wednesday and of all of Lent. We must plan. We must carry out our responsibilities. We must try to assure a certain security for our families. We must, in this day, take care of health care needs and so on. But Lent reminds us that we should do all of these things while giving primacy to the place of the soul, primacy to the spiritual, primacy to the reality that at literally any moment we can be facing Almighty God for all eternity as is true of those who were killed in the train crash. I say this not to be morbid, because the Church is not morbid. It is realistic. It always reminds us compassionately and mercifully of reality.